APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filir	ng in State E	ngineer's Office	DEC 2.3	7 1334		
Returned to	o applicant f	or correction				
Corrected a	application f	iled	•			
Map filed			014 / 7		under 28841	
-	14		wallow		=	
					City or Town	
Nevada	89301 State and	Zip Code No.	, hereby make	e.S. appli	cation for permission to a	ppropriate the public
waters of t	he State of I	Nevada, as hereinafter	stated. (If applied	cant is a	corporation, give date and	d place of incorpora-
tion; if a co	opartnership	or association, give na	ames of members	s.)		
,,	······				······································	
1 Thes	ource of the			Hub E	asin	
				N	ame of stream, lake or other sourc	e.
					uals 448.83 gals, per min.	
3. The v	vater to be u	sed forIrris	gation and Irrigation, powe	domes r, mining, m	StiC anufacturing, domestic, or other us	e,
4. If use						
(a) Ir	rigation (stat	e number of acres to l	oe irrigated)559	0 acre	es: 160 primary elemental	use and
(b) St	ockwater (st	ate number and kinds	of animals to be	watered).		
(c) Ot	ther use (des	scribe fully under "No	o. 12. Remarks"))	-	
(d) Po	ower:					
((1) Horsepov	ver developed				
((2) Point of :	return of water to stre	am			
tne	Describe as being	St COrner OI	Section 25 α of public survey, and	, T I J	. NW 4 of the NW at a point from NW B N, R 67 E, MDM and distance to a section corner. It of 16,676.52 fe	on unsurveyed land,
	it should be stat	ted.			ion 34 and supp	
		Descr	ibe by legal subdivision	n, if on unsu	rveyed land it should be so stated. 7 and SW_4^1 , S_2^1 of	
••					R 67 E, MDM.	
	OI 100/4,					
					December 31st, of e	ach year.
					5.010 you may be require	
speci	fications of y	your diversion or store	age works.)th	rough	ditches and pip	elines
•	State manner in	which water is to be diverted	, whether by dam or o	ther works,	whether through pipes, ditches, flu	mes, or other conduits.
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9. Estimated cost of works \$2,000.00	
10. Estimated time required to construct works 3 years	
11. Estimated time required to complete the application to beneficial use	
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or an consumptive use.	ıual
This application will be used for primary water on NE $\frac{1}{4}$, Sec. 34 $\frac{1}{4}$	and
supplemental water on SW4, S3 of NW4, NW4 of NW4, Sec. 26 and N3	of
of NE4, SW4 of NE4 of Sec. 27, T 13 N, R 67 E, MDM.	••••
Applicant Richard M. Swallow	
By s/ Kenneth L. Haskew Kenneth L. Haskew	
614 High Ct	
Compared bs/ga 614 High St. o. 3-3-75 by El Tejon Cattl e Co. Ely. N evada 89301	
DENIE A E	
OF STATE ENGINEER deny	
This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to	the
following limitations and conditions:	
Applications 28841, 28842, 28843, 28844, 28845, 28846, 28847,	
28848, 28850, 28851, 28852, 28853, 29107, 29108, 29109, 29110, 29111, 29112, 29113 and 29114 are hereby denied on the grounds that	
it would not be in the public interest to grant permits on sources	
where there is not sufficient flow to support the quantity of water	
requested under the applications. No ruling is made on the merits of the protests filed by El Tejon Cattle Company,	
of the process fired by hi logon eagere company.	
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The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use,	and
not to exceedcubic feet per second	
	•
Actual construction work shall begin on or before	
Proof of commencement of work shall be filed before	
Work must be prosecuted with reasonable diligence and be completed on or before	
Proof of completion of work shall be filed before	
Application of water to beneficial use shall be made on or before	
Proof of the application of water to beneficial use shall be filed on or before	
Map in support of proof of beneficial use shall be filed on or before	
Commencement of work filed. IN TESTIMONY WHEREOF, IR. MICHAEL TURNIPSEED State Engineer of Nevada, have hereunto set my hand and the sea	
Proof of beneficial use filed my office, this 1st day of April	
Cultural map filed	l of
Certificate No	l of
AND THE STATE OF T	l of
County Recorder State Engineer	l of
	l of